



**BURNET**  
Consolidated ISD

CRAFTING the FUTURE



# 2016-2017 Calendar

Testing Dates listed on back of calendar

Find us on the web  
[www.burnetcisd.net](http://www.burnetcisd.net)

| August 2016 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

| September 2016 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | Sa |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |

| October 2016 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    |    |    |    |    | 1  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |
| 30           | 31 |    |    |    |    |    |

| November 2016 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2016 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

| January 2017 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |

| February 2017 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 |    |    |    |    |

| March 2017 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |

| April 2017 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         |    |    |    |    |    |    |

| May 2017 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |

| June 2017 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

| July 2017 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |

- August**
  - 9-22 Staff Development
  - 23 1st Day of School
- September**
  - 5 Labor Day
  - 30 3 Hour Early Release/ End of 1st Six Weeks
- October**
  - 3 Begin 2nd Six Weeks
  - 10 Staff Development/ Student Holiday
- November**
  - 4 3 Hour Early Release/ End of 2nd Six Weeks
  - 7 Begin 3rd Six Weeks
  - 21-25 Thanksgiving Holidays
- December**
  - 16 3 Hour Early Release End 3rd Six Weeks/ 1st Semester
  - 19-30 Christmas Holidays
- January**
  - 2-3 Staff Development/ Student Holiday
  - 4 Begin 4th Six Weeks & 2nd Semester
- February**
  - 17 Staff Development/ Student Holiday End 4th Six Weeks
  - 20 Begin 5th Six Weeks
- March**
  - 13-17 Spring Break
- April**
  - 7 3 Hour Early Release/ End 5th Six Weeks
  - 10 Begin 6th Six Weeks
  - 14 Staff / Student Holiday
- May**
  - 25 3 Hour Early Release/ End 6th Six Weeks
  - 26 Staff Development
  - 26 BHS Graduation
  - 29 Staff Holiday



Begin & End Six Weeks  
Staff Development/Student Holiday



Early Release  
Staff/Student Holiday



**RE/MAX** Burnet

Julia Perkins 512-755-1263  
Caryn Paye 512-755-2997

[www.burnetcountyrealestate.com](http://www.burnetcountyrealestate.com)

**512-756-SOLD (7653)**

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# BUILDING A STRONGER BURNET TOGETHER.

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at Galloway Hammond

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## Join the Journey

[www.btxjourney.net](http://www.btxjourney.net)

### Mission Statement

The Burnet Consolidated Independent School District's mission is to provide all students with the opportunity to develop academically, vocationally, and socially by providing quality educational programs that allow our students to succeed.

### TESTING CALENDAR

|               |   |
|---------------|---|
| October 17-20 | TAKS Retest   |
| Dec 5-9       | STAAR End of Course Retest - English I and II, Algebra I, U.S. History, Biology   |
| March 6-9     | TAKS Retest   |
| March 28-31   | STAAR English I and II, Grade 4 & 7 Writing, Grade 5 & 8 Math and Reading   |
| May 1-5       | STAAR Algebra I, Biology, U.S. History  |
| May 8-12      | STAAR Grades 3, 4, 6 & 7 Math & Reading, Grades 5 & 8 Science, Grade 8 Social Studies, Grades 5 & 8 Math and Reading Retest |
| June 19-23    | STAAR Retest - English I and II, Algebra I, Biology, U.S. History, Grades 5 & 8 Math and Reading, TAKS Retest               |

### School Closures

Radio station KBEY 103.9 FM will broadcast a bulletin in the event that Burnet CISD schools will be cancelled or delayed. Information will also be sent to the local Austin television stations, posted on the BCISD website and Facebook page, and launched from School Messenger.

### School Lunch Prices

|                         |        |
|-------------------------|--------|
| Elementary              | \$2.30 |
| Secondary               | \$2.80 |
| Reduced-Price Lunch     | \$.40  |
| Breakfast (all schools) | FREE   |

### Parent Resources ([www.burnetcisd.net](http://www.burnetcisd.net))

Click on "For Parents" link at top of home page

**Facebook** – Like us on Facebook to receive up to the minute information and announcements.

**My School Bucks** – Pay for your child's meals online.

**Anonymous Reporting Hotline** – Provide anonymous reports and tips via telephone or electronically. Your identity will not be made known to the District unless you choose to disclose it.

**TxConnect Parent Portal** – Keep up with your child's current grades and attendance through our parent portal.

**School Messenger** – Sign up at your child's campus to receive email, phone and text alerts for school district announcements including emergencies, bad weather closings and events.

**TransFinder** – Look up bus number, stop location and bus times by entering your address.

### BE A PART OF PREPARING OUR KIDS FOR A BRIGHT FUTURE

Visit our website to see employment opportunities.  
[www.burnetcisd.net](http://www.burnetcisd.net)

### Follow BCISD on Twitter and Facebook!



Burnet CISD



BurnetCISD

### Phone Directory/School Hours

#### Central Office/Administration

208 E. Brier Street  
Burnet, Texas 78611  
(512) 756-2124  
Hours: 8:00-4:30, Mon-Thurs;  
8:00-4:00, Friday

#### Bertram Elementary

315 Main Street  
Bertram, Texas 78605  
(512) 355-2111  
(512) 715-5192 (ACE)  
School Hours – 7:50 – 3:20  
Jennifer Simpson, Principal  
Pre-K through 5th Grade

#### Facilities/Operations Dept.

802 N. Wood  
Burnet, Texas 78611  
(512) 756-2972  
Charlie Goble, Director

#### Burnet High School

1000 The Green Mile  
Burnet, Texas 78611  
(512) 756-6193  
School Hours – 7:55 – 3:38  
Casey Burkhart, Principal  
9th through 12th Grade

#### Burnet Middle School

1401 N. Main Street  
Burnet, Texas 78611  
(512) 756-6182  
(512) 715-5193 (ACE)  
School Hours – 7:53 – 3:35  
Steve Grant, Principal  
6th through 8th Grade

#### Food Service Dept.

301 E. Third Street  
Burnet, Texas 78611  
(512) 756-8991  
Pamela Holcomb, Director

#### Quest High School

607 N. Vanderveer  
Burnet, Texas 78611  
(512) 756-6747  
School Hours - 7:50 – 3:20  
Dr. Doug Marvin, Principal  
9th through 12th Grade

#### R. J. Richey Elementary

500 E. Graves  
Burnet, Texas 78611  
(512) 756-2609  
(512) 715-5190 (ACE)  
School Hours – 7:55 – 3:25  
Jill Wittekiend, Principal  
3rd through 5th Grade

#### Transportation Dept.

805 N. Wood  
Burnet, Texas 78611  
(512) 756-2119  
Michelle Ramm, Director

#### Shady Grove Elementary

111 Shady Grove Road  
Burnet, Texas 78611  
(512) 756-2126  
(512) 715-5191 (ACE)  
School Hours – 7:50 – 3:20  
Jonathan Purser, Principal  
Pre-K through 2nd Grade

#### Athletics

(512) 756-4501  
Kurt Jones, Director